Family Frames Photography Narrative And Postmemory

Family FramesWomen's Narratives and the Postmemory of Displacement in Central and Eastern EuropeThe Politics of PostmemoryVoices and SilencesMemory and Identity in Modern and Postmodern American LiteratureMoving WorldsActs of Narrative ResistanceHolocaust NarrativesPerforming MemoriesEncyclopedia of Genocide and Crimes Against HumanityMemory MattersThe Image and the WitnessCultural MemoryPost-millennial PalestineThe Cosmopolitan ScreenWomen studies abstractsDocumentary TimeRalph Eugene MeatyardVisual CurrenciesThe Transmission of Trauma Marianne Hirsch Simona Mitroiu Geoffrey Maguire Anjali Singh Lovorka Gruic Grmusa Laura J. Beard Thorsten Wilhelm Gabriele Biotti Dinah Shelton Caroline Schaumann Frances Guerin Anne Fuchs Rachel Gregory Fox Lutz Peter Koepnick Malin Wahlberg James Rhem Henrietta Lidchi Kami Chisholm

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on role of family in photography

this volume explores the different mechanisms and forms of expression used by women to come to terms with the past focusing on the variety and complexity of women s narratives of displacement within the context of central and eastern europe the first part addresses the quest for personal post memory from the perspective of the second and third generations the touching collaboration established in reconstructing individual and family post memories offers invaluable insights into the effects of displacement coping mechanisms and resilience adopting the idea that the text itself becomes a site of post memory the second part of the volume brings

into discussion different sites and develops further this topic in relation to the creative process and visual text the last part questions the past in relation to trauma and identity displacement in the countries where abusive regimes destroyed social bonds and had a lasting impact on the people lives

this volume examines recent examples of argentine literature film theatre and visual art from the children of the disappeared by exploring their creative narration of childhood memories and the controversial use of parody humour and fantasy maguire considers how this post dictatorship generation are increasingly looking towards the past in order to disrupt the politics of the present more broadly this interdisciplinary study also scrutinizes the relevance of postmemory in a latin american context arguing that the politics of local argentine memory practices must be taken actively into account if such a theoretical framework is to remain a productive and appropriate analytical lens the politics of postmemory thus engages critically with theories of cultural memory in the argentine latin american and global contexts resulting in a timely and innovative text that will be of significant interest to students and scholars in the fields of among others cultural studies film studies critical theory and trauma studies

indian indentured emigration is among the most notable social phenomena of modern history which sent over one million men and women to tropical sugar colonies in the atlantic pacific and indian oceans indenture began in the 1830s and lasted till 1920 a period which finds little or no mention either in history textbooks or in literature this book takes a closer look at some of the important narratives on indenture and evaluates them in order to highlight the experience of the indentured people across the plantation colonies in fiji and in the caribbean the story of indenture is the story of betrayal of trauma and of resistance it is also a narrative of resilience assimilation and acculturation this book offers an in depth literary study to reveal that there exists a language of indenture one that permeates all the texts written on the subject the texts speak to and for each other thereby revealing the indenture experience to the reader

this book discusses how american literary modernism and postmodernism interconnect memory and identity and if and how the intertwining of memory and identity has been related to the dominant socio cultural trends in the united states or the specific historical contexts in the world the book s opening chapter is the interrogation of the narrator s memories of jay gatsby and his life in f scott fitzgerald s the great gatsby the second chapter shows how in william faulkner s light in august memory impacts the search for identities in the storylines of the characters the third chapter discusses the correlation between memory self and culture in tennessee williams s a streetcar named desire discussing robert coover s gerald s party the fourth chapter reveals that memory and identity are contextualized and that cognitive processes including memory are grounded in the body s interaction with the environment featuring dehumanized characters whose identities appear as role plays the subsequent chapter is the analysis of how jonathan safran foer s everything is illuminated deals with the heritage of holocaust memories and

postmemories the last chapter focuses on thomas pynchon's against the day the reconstructive nature of memory and the politics and production of identity in southeastern europe

this exploration of women's autobiographical writings in the americas focuses on three specific genres testimonio metafiction and the family saga as the story of a nation what makes laura j beard s work distinctive is her pairing of readings of life narratives by women from different countries and traditions her section on metafiction focuses on works by helena parente cunha of brazil and luisa futoranksy of argentina the family sagas explored are by ana mar a shua and n lida pi on of argentina and brazil respectively and the section on testimonio highlights narratives by lee maracle and shirley sterling from different indigenous nations in british columbia in these texts beard terms genres of resistance women resist the cultural definitions imposed upon them in an effort to speak and name their own experiences the author situates her work in the context of not only other feminist studies of women's autobiographies but also the continuing study of inter american literature that is demanding more comparative and cross cultural approaches acts of narrative resistance addresses prominent issues in the fields of autobiography comparative literature and women's studies and in inter american latin american and native american studies

holocaust narratives trauma memory and identity across generations analyzes individual multi generational frameworks of holocaust trauma to answer one essential question how do these narratives change to not only transmit the trauma of the holocaust and in the process add meaning to what is inherently an event that annihilates meaning but also construct the trauma as a connector to a past that needs to be continued in the present meaningless or not unspeakable or not unknowable or not the trauma in all its impossibilities and intractabilities spawns literary and scholarly engagement on a large scale narrative is the key connector that structures trauma for both individual and collective

what is memory today how can it be approached why does the contemporary world seem to be more and more haunted by different types of memories still asking for elaboration which artistic experiences have explored and defined memory in meaningful ways how do technologies and the media have changed it these are just some of the questions developed in this collection of essays analysing memory and memory shapes which explores the different ways in which past time and its elaboration have been and still are elaborated discussed written or filmed and contested but also shared by gathering together scholars from different fields of investigation this book explores the cultural social and artistic tensions in representing the past and the present in understanding our legacies and in approaching historical time and experience through the analysis of different representations of memory and the investigation of literature anthropology myth and storytelling a space of theories and discourses about the symbolic and cultural spaces of memory representation is developed

this volume covering entries a h presents information on those acts that fall within the definitions developed over the past century of crimes under international law war crimes genocide and crimes against humanity

the series publishes monographs and edited volumes that showcase significant scholarly work at the various intersections that currently motivate interdisciplinary inquiry in german cultural studies topics span all periods of german and german speaking lands and cultures from the local to the global with a special focus on demonstrating how various disciplines history musicology art history anthropology religious studies media studies political theory literary and cultural studies among others and new theoretical and methodological paradigms work across disciplinary boundaries to create knowledge and add to critical understanding in german studies broadly all works are in english three to four new titles will be published annually

the image and the witness trauma memory and visual culture is a timely interdisciplinary collection of original essays concerning the ethical stakes of the image in our visually saturated age it explores the role of the material image in bearing witness to historical events and the visual representation of witnesses to collective trauma in arguing for the agency of the image this unique collection debates post traumatic memory documentary ethics embodied vision and the recycling of images it discusses works by chris marker errol morris derek jarman doris salcedo gerhard richter and boris mikhailov along with images from popular culture including websites and home movies

twenty two essays from academics working primarily in ireland examine the construction of cultural memory in examples of european discourse from the 17th century to the present the volume is structured around five main themes memory as counter history narrative and remembering locating memory remembering and renewal and remembering as trauma

post millennial palestine literature memory resistance confronts how palestinians have recently felt obliged to re think memory and resistance in response to dynamic political and regional changes in the twenty first century and asks in what ways do contemporary palestinian writers critically and creatively consider the possible future s of their nation

explores german cinema s enthusiasm for and anxiety about the blurring of postwar cultural boundaries

finding the theoretical space where cinema and philosophy meet malin wahlberg s sophisticated approach to the experience of documentary film aligns with attempts

to reconsider the premises of existential phenomenology the configuration of time is crucial in organizing the sensory affects of film in general but as wahlberg adroitly demonstrates in nonfiction films the problem of managing time is writ large by the moving image s interaction with social memory and historical figures wahlberg discusses a thought provoking corpus of classical and recent experiments in film and video including andy warhol s films in which creative approaches to the time of the image and the potential archive memory of filmic representation illuminates meanings of temporality and time experience she also offers a methodological account of film and brings deleuze and ricoeur into dialogue with bazin and mitry on the subject of cinema and phenomenology drawing attention to the cultural significance of the images imprint as a trace of the past documentary time brings to bear phenomenological inquiry on nonfiction film while at the same time reconsidering the existential dimensions of time that have always puzzled humans malin wahlberg is a research fellow in cinema studies at stockholm university

edited by james rhem

this is an edited collection of essays coming out of sessions held at the native american art studies association conference phoenix 2005 the seven contributors focus on the far reaching influences of photography on native american communities and the possibilities that it currently presents the essays explore the values or currencies attributed to photographers by practitioners and institutions be these native artists or museums archives and anthropologists the book includes over 60 photographs by named indigenous native american photographers

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Introduction

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